

# TWO- DAY INTERNATIONAL SEMINAR ON

## " THE CHANGING PROFILE OF THE TRIBAL CULTURE IN INDIA"



### ORGANIZED BY



DEPARTMENT OF HISTORY,  
SALDIHA COLLEGE, BANKURA,  
WEST BENGAL

IN COLLABORATION WITH  
MURSHIDABAD UNIVERSITY,  
MURSHIDABAD,  
WEST BENGAL

#### CHIEF PATRON

HONORABLE

VICE-CHANCELLOR

PROFESSOR RUP KUMAR BARMAN  
MURSHIDABAD UNIVERSITY  
MURSHIDABAD

#### PATRON

DR. SHAIKH SIRAJUDDIN  
PRINCIPAL, SALDIHA COLLEGE

#### ADVISORS:

DR. MATILAL SENCBURSAR  
DR. DIPAK KUMAR RANA(IQAC)

#### JOINT ORGANISING SECRETARY:

DR. BINAY BARMAN  
DR. SUMANA BARUI

#### JOINT CONVENERS:

DR. SANJAY MUKHERJEE  
UMESH CHANDRA MURMU

#### ORGANISING COMMITTEE:

NITYANANDA PATRA,  
TUHINA MMUKHERJEE

MEMBERS : ALL BONAFIED STAFF OF SALDIHA COLLEGE



### DATE:


26.04.2023

&

27.04.2023


### VENUE:

SALDIHA COLLEGE  
CONFERENCE HALL  
BANKURA, WEST BENGAL



The goal of this international seminar(26th-27th April, 2023) is to gather scholars from all over India and abroad to present advances in relevant fields and to foster an environment conducive to exchange the ideas and information. This international seminar will also provide an ideal environment to develop new collaborations and meet experts, working on the fundamentals and applications in the mentioned fields.

### **About Institution**



A beacon to the almost dimly vast rural human tract in higher education, Saldiha College, Bankura(W.B) has its long and marvelous march to the dedicated services to the nation since its humble beginning in 1966. Its foundation of advancement never seems to run dry even in the teeth of odds coming to its courses for last 48 long years. Ever green it is. Wonderfully illuminant was the date 22th August, 1966, a bright beck to a far-off destination of epoch-making. With immense possibilities, Saldiha College was implanted on the very auspicious day on the holy soil of Saldiha, an eye-kissing and mind-captivating location, far from the madding crowd, in a pleasant natural landscape, beset with bowery trees. The site fascinating every one is an ideal academic atmosphere in the bosom of nature. The college is situated at Saldiha, forty five kilometers away from Bankura town, by the side of Bankura-Purulia road via Bangla and Jorda, in Bankura district. It is matter of immense pride to see that the students of this college have been well placed in all spheres of life as in the fields of education, research, administration. social work etc. both India and abroad.

## **List of Resource Persons:**

- 1. Professor Rup Kumar Barman, Honorable Vice-Chancellor, Murshidabad University.**
- 2. Professor Shahnaj Husne Jahan Leena, Director of the Centre for Archaeological Studies, University of Liberal Arts, Dhaka, Bangladesh.**
- 3. Professor Madhab Chandra Adhikary, Department of History, Coochbehar Panchanan Barma University.**
- 4. Dr. Sankar Kumar Das, Associate Professor, Department of History, Bankura University.**
- 5. Dr. K. Mavali Rajan, Department of Ancient Indian History Culture and Archaeology, Visva-Bharati, Santiniketan.**
- 6. Dr. Seema Mamta Minz, Assistant Professor, Department of Anthropology and Tribal Studies, Jharkhand Central University.**
- 7. Dr. V. Palanichamy, Department of History, Arignar Anna Government Arts College, Musiri, Tamilnadu.**
- 8. Dr. K. Thangapandian, Department of History, Central University of Tamil Nadu, Thiruvarur, Tamilnadu.**

### **Registration Fee:**

- Faculty members Rs. 1500/-
- Research Scholars Rs. 700/-
- Students Rs. 150/-

**Accommodation must be arranged by oneself.**

## **The Changing Profile of the Tribal Culture in India**

### **Sub-themes**

1. Geographical and Ethnological background of the Tribal society of India.
2. Different types of Tribal communities in India.
3. Indigenous medicine and Health.
4. Tribal education scenario in India.
5. Role of tribal people in Indian Political movements.
6. Tribal Society and environment.
7. Role of Tribal people in games and sports.
8. Globalization and its impact in Tribal culture.
9. Government Policies for the development of Tribal Society and its implementations.
10. A Solution to the Tribal problems.



### **Important Dates:**


**Deadline for Abstract Submission 21.04.2023**


**Full paper submission 26.04.2023**

**Email Id for Abstract submission:** [umeshmurmu15@gmail.com](mailto:umeshmurmu15@gmail.com)

**Contact: Umesh Chandra Murmu, Assistant Professor,  
Department of History, Saldiha College,  
Mobile number: 7585825615**

### **Paper Submission:**

1. The submission should comprise not more than 5000 words in Times New Roman font, Size-12, Double spaced, A4 page paper size. including the reference in MS word format, with up to 10 illustrations in JPG or JPEG format. Contributions PDF format will not be accepted.
  2. All articles must be printed on one side of A4 paper with margins on all double spaced throughout(i.e. including questions, notes, references and any other matter).
  3. All articles must include 4-6 keywords, and an abstract should not be about 250 words should be included. Abstract should not be repeated verbatim in the paper. The contributors' degree(s), affection(s) and complete postal and e-mail address should be included.
  4. The paper must be in written in English, Authors who write in a language different from their mother tongue must have their text edited for English language before sending them for submission.
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5. Diacritical marks may be used in articles on pre-modern History. Italicized words can have diacritics as required. Please follow F. Steingass, 'A comprehensive Persian-English Dictionary' for Arabo-Persian vocabulary. A list of diacritical marks given at the end of the guidelines for reference.

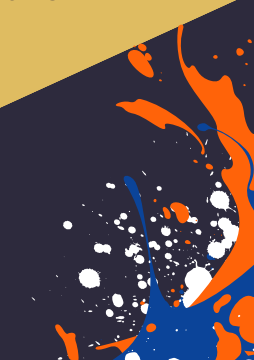
6. All non-English words and book titles need to be in italics, even when in the text of the paper. (For example: *bund*, *farman*, *pro bono*, *per diem*, etc.)

7. Use 'eighteen century' and '1979s'. Spell out numbers from one to ninety-nine: 100 and above may remain in figures. Dates must be written as 1st January, 2023.

8. Use single quotes throughout. Double quotes should be used single quotes. Double quotes can be used for direct speech. Questions of 45 words or more should be indented from the text with a line space above and below.

9. All tables and figures should be numbered and cited in the text. Sources details for all tables and figures should be mentioned irrespective of whether or not they require permission.

10. Do not distinguish between primary and secondary reference. When reference are listed, providing a detailed Bibliography also is not required. All details must be given as endnotes. These notes may include brief examples only.





**The following examples illustrate the style to be followed:**

**Books:**

Krishna, Nandith, Hinduism and Nature, 2017, penguin, New Delhi.p.70.

**Edited volumes:**

K.Mavali Rajan and V.Palanichamy, eds., Land and Society in Medieval South India, 2021, Kalpaz Publications, New Delhi.p.120.

**Articles in Journals:**

Bhattacharaya, U., 'from Surreys to Management: The Early Colonial State's Intervention., in Water Resources of Bengal', Indian Historical Review (hereinafter IHR) vol.44 November 2, December 2017, Chennai.pp.225-251.

**Articles in edited volumes:**

Ananthakrishnan, S., 'Critically Evaluating the Uprising in India with Special Reference to Tamil Nadu 1750-1857, 2015, CPR Publications, Chennai.pp.43-51.

Avoid the use of internet sources, except when essential and cite the source writer's name, article title, page numbers, if available, and the date of accession.

**Undertaking by the Author:**

1. The paper is original and written by me/us.
2. The paper has not been previously published and has been submitted only to Saldiha College Seminar.
3. Permission has been obtained for material taken from other sources (including my/our published writing).
4. My/Our paper does not infringe on rights of others, including privacy rights and intellectual property rights.
5. The data included in the paper is true and not manipulated.



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International  
Seminar  
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**Venue:**  
**Saldiha College,  
Conference Hall**

**Date:**  
**26.04.2023  
&  
27.04.2023**

**PROGRAMMEE SCHIDULE**

**Date: 26.04.2023**

Time: 10.10 AM

Time 10.20 AM

Time: 10.30AM-11.05 AM

Time:11.10AM-11.35 AM

Time: 11.35AM-11.50 AM

Time 11.50PM-12.05 PM

Time: 12.05-12.15 PM

Time: 12.15-12.30 PM

Time:12.30-1.00 PM

Time:1.00-3.30 PM

Opening Song /Dance

**Inauguration:**

**Dr. Shaikh Sirajuddin, Principal,  
Saldiha College**

**Keynote address:**

**Professor Rup Kumar Barman,  
Honourable VC, Murshidabad University**

**Invited Speakers:**

**Professor Shahnaj Husne Jahan Leena,  
Director, Centre for Archaeological Studies,Dhaka**

**Invited Speakers:**

**Dr.V.Palanichamy,  
Dept. of History, Arignar Anna Govt. Arts College, Tamilnadu**

**Invited Speakers**

**Dr. K.Thanga Pandian,  
Dept. of History, Tamilnadu Central University**

**Tea-Break**

**Invited Speakers**

**Dr. K.Mavali Rajan,  
Dept. of AIHC&A, Visva-Bharati,Santiniketan**

**Lunch**

**1st Technical Session,**

**Chairperson:**

**Professor Shahnaj Husne Jahan Leena,  
Dr. K.Mavali Rajan, Dr. Sanjay Prasad**





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## **PROGRAMMEE SCHIDULE**

**Date: 27.04.2023**

Time: 10.10AM-10.30AM

Time 10.30AM-10.45 AM

Time: 10.45AM-11.00 AM

Time:11.10AM-12.05 PM

Time: 12.05PM-12.15PM

Time 12.15PM-1.15 PM

Time: 1.05PM-2.00 PM

Time: 2.00PM-2.30 PM

Time:2.30PM-3.00 PM

Time:3.00PM-3.30 PM

### **Invited Speakers:**

Professor Madhab Chandra Adhikary,  
Dept. of History, Coochbehar  
Panchanan Barma University

### **Invited Speakers:**

Dr. Shankar Kumar Das, Dept. of History,  
Bankura University

### **Invited Speakers:**

Dr. Seema Mamta Minz,  
Dept. of Anthropology and Tribal  
Studies, Jharkhand Central University

### **2nd Technical Session:**

#### **Chairperson:**

Professor M.C.Adhikary, Dr. K.Mavali Rajan,  
Dr. Sankar Kumar Das, Dr. Seema Mamta Minz

#### **Tea-Break**

### **3rd Technical Session,**

#### **Chairperson:**

Dr. Sankar Kumar Das, Dr. Seema Mamta Minz

### **Lunch**

### **4th Technical Session**

#### **Chairperson**

Dr. Sanjoy Mukherjee

### **Valedictory Session**

### **Vote of Thanks**